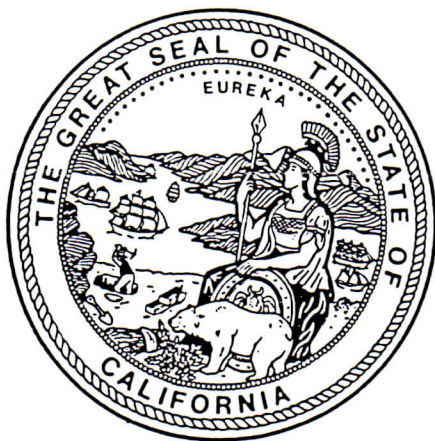


State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

SEP 06 2005

BRUCE McPHERSON
Secretary of State

AUG 17 2005

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION

The undersigned certify that:

1. They are the **president** and the **secretary**, respectfully, of Parkinson Association of the Sacramento Region, a California corporation.

2. Article #1 of the Articles of Incorporation of this corporation is amended to read as follows:

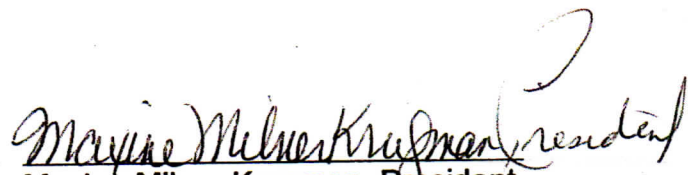
The name of the corporation is Parkinson Association of Northern California.

3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.

4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 8/15/05


Maxine Milner Krugman, President


Phyllis Keller, Secretary

